YOUTH BASEBALL/SOFTBALL **REGISTRATION FORM**

The following sports are FREE to all students that attend Banks, PCES, and PCHS.

Registration forms due by Febuary 9th.

Forms can be dropped off at Pike County High School from 3:30 – 6:30 M-F. Saturdays 9am - 12pm

LAST NAME:			
CHO! INCIVIL!	FIRST NAMI	E:	MI:
STREET:			
TOWN:	ZIP:	PHONE:()	
SEX:SCHOOL:	•	GRA	DE:
DAD'S LAST NAME:	FIRST:	WORK PHONE:(_)
MOM'S LAST NAME:	FIRST:	WORK PHONE:()
EMAIL ADDRESS:		•	
EMERGENCY INFORMATION			
	PHONE:		
EMERGENCY CONTACT:		PHONE:()	
ALLERGIES:	OTHER COND	DITIONS:	
TEAM INFORMATION			
DID THE CHILD PLAY LAST YEAR?	YES NO If Yes, LEAGU	JE:TEAM:	
SHIRT SIZE: YXS YS	YM YL AS AM AI	AXL AXXL AXXXL	
TO SUCH PARTICIPATION INCLUING RELEASE, ABSOLVE, INDEMNIFY, SPONSORS, SUPERVISORS, PART ACTIVITIES, FOR ANY CLAIM ARIS AMOUNT COVERED BY ACCIDEN	S DURING THE CURRENT SEASON. DING TRANSPORTATION TO AND F AND AGREE TO HOLD HARMLESS ICIPANTS, COACHES AND PERSON. SING OUT OF ANY INJURY TO THE Y T AND/OR LIABILITY INSURANCE F RSONNEL OR OTHER LEAGUE REPR	ROM THE ACTIVITIES; AND HER THE TROY PARKS AND RECREAS TRANSPORTING THE YOUTH TOUTH TOUTH, EXCEPT TO THE EXTENTIELD BY THE LOCAL LEAGUE. I ASSENTATIVE TO AUTHORIZE AND THE RESENTATIVE AUTHORIZE AND THE RESENTATIVE AUTHORIZE AUTHORIZE AUTHORIZE AUTHORIZE AUTHORIZE AUTHORIZE AUTHORIZE AUTHORIZE AUT	REBY WAIVE, TION DEPARTMENT, TO FROM TAND IN THE
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